

# **GRANT WEEKLY**

For week of February 17 - 21, 2020

2/17	2/18	2/19	2/20	2/21
<b>President's</b>	A Day	B Day	A Day	B Day
Day				
<b>NO School</b>				

### Shape the future of your student's education!

### SUCCESSFUL SCHOOLS SURVEY

Go to https://www.pps.net/sss2020

What is the first thing that comes to your mind when you hear the phrase "successful schools?" We believe that successful schools are safe, healthy and welcoming learning spaces that are inclusive for all students. But we want to hear your thoughts.

In 2019-20, Portland Public Schools is again partnering with Panorama Education to gather information from students and families that will help us improve student experiences across the district. We will survey students in grades 4, 5, 7-10 on their experiences in their classrooms and schools, and families about their perception of the school their child attends.

The survey will cover topics on sense of belonging, school safety, school climate, barriers to family engagement, as well as how students are thinking and feeling about diversity, equity, and inclusion in school.

The student window closes today. The family survey is open until February 28th.

Please be honest and thoughtful, we value your feedback!

### ATHLETICS

For upcoming game/competition schedules visit our Grant Athletics website at: <u>https://www.grantathletics.com/</u>

Good luck to all winter athletes participating in the district Wrestling and Swim meets. Both sports hold twoday district meets - Wrestling is at the Marshall Campus and Swim is at Dishman.

Varsity Girls and Boys Basketball teams will both advance to State Playoffs - more details coming soon for location and opponents.

<u>Spring sports are just around the corner!</u> First practice date is March 2nd. Make sure to check <u>www.grantathletics.com</u> for all information to be cleared for the first day of tryouts/practice!

*Softball Conditioning 2020* – It's time to start getting in shape for the softball season! Conditioning is being held Tuesdays and Thursdays from 3:45pm to 4:30pm. Meet in the lobby outside the Auxiliary Gym. Sunday conditioning is from 10:30am to 12:15pm in the Auxiliary Gym. Everyone is welcome! Come join us and get a jump on the season.

#### **Boys Tennis: Pre-season Meeting**

All players interesting in playing on the boys tennis team, plan on meeting on <u>Tuesday, Feb. 18th at 3:40</u> in room 025.

Also, click here to access information on dates, sign-ups and other FAQs.

### **BOOSTERS/GRANT GIVES TRIVIA NIGHT IS COMING UP!!**

#### It's time for the Grant Gives/Boosters 2020 Trivia Night!!

Gather up a team of eight sparky people (or just come...we will hook you up with talented folks) for an evening full of banter, trivia, and comradery. This event supports clubs, teams and extracurriculars at Grant!

Saturday, April 4 5PM

Holy Trinity Greek Orthodox Church

Buy tickets at grantgives.com



### **CAREER CENTER**

STILL a whole slew of Career Days, an Internship and a Retreat for y'all to act on:

<u>Career Days – come to the Career Center for registration materials:</u>

- 1. <u>Solar Energy, NEW March 4th</u> discover careers in Sustainability and Energy. Talk with professionals from the Environmental Protection Agency, the Community Energy Project, Solar Oregon and a Solar Installer.
- 2. <u>Willamette Dental, March 12<sup>th</sup></u> participate in hands-on activities with dental professionals who will also share their pathways and experiences. Sign up for dental observations.
- 3. <u>Computer Science/Technology, March 17<sup>th</sup></u> meet computer science and technology professionals from a variety of companies, organizations and post-secondary institutions. Do hands-on activities learn about education requirements, salary ranges, job outlook and more..
- 4. <u>Career Focus Event in Spanish, March 18<sup>th</sup></u> 12-14 different careers will be presented in Spanish including doctor, chef, PGE Lineman, carpenter.
- 5. <u>FBI Career Focus Event, March 19<sup>th</sup></u> meet FBI professional to learn about FBI careers, education requirements, salary ranges and more. Gather information from a mock crime scene. Explores "tools of the trade" thro bots, radios, etc.
- 6. <u>Aviation Career Day, April 9<sup>th</sup></u> meet professionals who work in the world of aviation. Learn skills for Aviation Technology and becoming an Airplane or Helicopter Pilot. Try a flight simulator. Learn about the current job market and training programs. Takes place at the Hillsboro Aero Academy.

<u>Adventist Student Healthcare Leaders Afterschool Internship Program:</u> See if the healthcare world is right for you. Student Healthcare Leaders (SHL) gives high school students an introduction to the abundant and diverse career opportunities available in health care. This free 10-week after-school program uses interactive explorations and panel discussions to help young people explore health care, become enlightened about what it includes and engage with health care professionals in both the clinical and administrative sides of the operation. The program takes place at Adventist Health Portland Medical Center and starts March 8. Evening meals are provided during class. Learn more here: <u>https://www.adventisthealth.org/portland/about-us/student-healthcare-leaders/</u>. Deadline to apply is THIS Sunday, February 16<sup>th</sup>.

<u>Enterprise Academy 3 day Business focused Retreat:</u> Over 80 students will come together from high schools throughout the metro area lending their own diverse backgrounds and views to the value of the final product. Enterprise Academy provides two and a half fun-filled days and nights of immersion in business concepts, making new friends and building a network with successful members of the Portland business community. This weekend long seminar will be held on March 6-8 at Camp Kuratli. Students work in competitive teams to build business plans and are advised and motivated by adult professionals who have built their own successful businesses. At the weekend's conclusion, students will have learned key concept of business, group collaboration and ethical business practices, all of which will be factors in determining the winning business plan. For more information and to sign up: <u>https://rotarypdx.org/programs/youth-programs/enterprise-academy/</u>. Deadline to apply is February 26<sup>th</sup>.

#### **COMEDY SPORTZ IMPROV PERFORMANCE**

Come join the Grant ComedySportz Improv Team for their final show. Tonight, February 14 at 7:30. We take your suggestions and make up scenes on the spot. This year featuring improv musical numbers as well! Hilarity ensues!

\$5 at the door. In the spanky new blackbox theatre (aka Ms. Todd's classroom, downstairs). Treats will be available at low cost. If you're looking for a great Valentine's idea, this is it. You never know what will happen.

#### **COMMUNITY EVENTS**

# Stories, Poetry and Social Justice – February 15 – March 7, 1:00pm – 3:30pm (Four Saturdays) at Portland State University. Grades 9-12

Enroll online at https://www.saturdayacademy.org/catalog/stories-poetry-and-social-justice

Learn the craft of a poet, storyteller, and playwright. Take a journey with Ed Edmo- a Shoshone-Bannock poet, playwright, performer, professional storyteller, tour guide and lecturer – through stories and photos of his life growing up in Celilo Falls on the Columbia River before and after it was flooded by The Dalles Dam. Learn the art and craft of storytelling and explore your own stories and how they weave between environment, culture and society.

Take this class for free with the Howard Vollum Scholarship Fund Voucher for Native American and Native Hawaiian students! Use Voucher Code: Vollum



### COSTA RICA HOMESTAY OPPORTUNITY

#### Summer Homestay and Community Service in Costa Rica

Join group of Grant Spanish students in a two-week adventure in Costa Rica from July 28th - August 11th. Activities include homestay with Costa Rican families, community service construction

project, jungle hikes, surfing, rafting and much more. Be ready to use your Spanish! We have just a couple of spots left. Contact Spanish Teacher John Carolan at jcarolan@pps.net for more info.

#### **DONATIONS NEEDED**

**Grant Senior All Night Party is looking for your support!** Please consider donating prizes to be given away at the party. Dorm room basics, gear for the first apartment, electronics and other fun items will be much appreciated by party goers. We have made donating easy via an Amazon gift list - please point, click and donate: <u>https://www.amazon.com/hz/wishlist/ls/2LDJGMONGIEYD?ref\_=wl\_share</u>

If you have questions or wish to donate in another fashion, please contact Emily Amon at gardenmama29@gmail.com. THANK YOU

**THE 4STAR HUNGER PROJECT** provides a weekend supply of nutritious food for students when school lunch and breakfast is unavailable on a weekend or school holiday. Please help by donating non-perishable food items. For more information contact Catrina Knoerzer at 503-916-5160 ext. 85328

The Main Office is always in need of Kleenex, Clorox wipes, hand sanitizer, Post Its 3x3, sets of colored markers, and composition notebooks. Your help would be greatly appreciated.

We are in need of wheelchairs. Do you have a wheelchair, in good condition, which you'd like to donate? Please contact April Martin at <u>amartin1@pps.net</u> Sniffles are back! We can always use donations of Kleenex.

#### **ENGINEERING MONTH**

Join us for Pizza and a Lunchtime Series in the South Forum on the following days:

- Feb. 21 Grant Parent, Stephan Williams, Power Engineer-Energy Storage Focused esVolta, LP
  - BS, Electrical Engineering, Portland State University
  - BA, English, University of Louisiana at Lafayette
- Feb. 25 Abbie Nilan, Process Engineer I, Nike

BS, Materials Engineering (Minor: Studio Art, Material Engineering), California Polytechnic State University – San Luis Obispo

### **FUNDRAISERS**





*Get Could* Here is the link to join and/or donate to the Grant Polar Plunge Team benefiting Special Olympics Oregon and the Grant High School Unified Sports Program. The monies raised during this campaign are used to fund adaptive and inclusive sports programs for those experiencing disabilities. Please consider joining us at Broughton Beach at 10 AM on 02/22/2020 to either plunge or support our participants. There is a 5/10k, a family friendly vendor fair, and a costume contest before the plunge. All plungers must join our team by following the link. Please contact Ashlee Brooks (<u>abrooks1@pps.net</u>) for more information. <u>https://support.soor.org/team/260273</u>

#### LIBRARY NEWS

#### FEBRUARY 20TH: 3RD ANNUAL PPS STORY SLAM - #TRUTHBETOLD

The 3rd Annual PPS Story Slam - #TRUTHBETOLD will be held on **Thursday, February 20th** @ **7 p.m.** in the Grant Library. Come cheer on Grant's slam winner Danny Fisher and runner-up Ellen Lovre, as well as winners from Franklin, Lincoln, and Madison's school slams as they share stories about HINDSIGHT at this free event!

#### **EVERYBODY READS!**

This school year's book for Multnomah County Library's Everybody Reads program is *There There* by **Tommy Orange**. Literary Arts is sponsoring an evening lecture with the author on **Thursday, March 5th at 7:30 pm** at the Arlene Schnitzer Concert Hall. Any student who is interested in receiving and reading a FREE copy of the book and then attending the lecture should stop by the library to pick up a permission slip!

#### MARCH 11TH: SPELLING CONTEST

Grant's annual spelling contest will be held on **Wednesday, March 11th** during lunch in the South Forum. Student participants will be provided lunch. Students will be given a written test where they are orally read a word and everyone who is participating writes that word down. There will be prizes for the top two spellers, and the winner will go on to compete in the district spelling bee. If you are interested please sign up here: <u>https://forms.gle/493UckEE9W6AEEeX7</u>

For any questions on the above Library Events, please email Grant Librarian Paige Battle - pbattle@pps.net

#### **LOST AND FOUND**

We have several lost and found items that need to find their way home. All lost clothing items, backpacks, lunch boxes, and water bottles are located across from Room 031. Any jewelry items, house keys, car keys, eye glasses, and more are located in the Main Office. Please encourage your student to stop if they are missing anything.

#### **NEWS FROM THE NURSE**

**Immunization exclusion** have been mailed. The deadline to prevent missed days from school is February 18. Contact the school nurse if you have questions. Her extension is 85197.

#### **PTA MEETING**

The next PTA Meeting will be Tuesday, Feb 11th 6:30pm, Grant Library - Topic: Race Forward

This month, student leaders will visit us and to tell us about the Race Forward program. If you have ever wondered about this regular school wide activity, now is a great time to experience a sample activity first hand and to hear about the planning and intention behind the program. 6:30pm Principal Update, 7pm Race Forward Program

#### **SENIORS**

Attention parents of seniors, The ANP needs your support - The All Night Party committee is working hard to put together a wonderful graduation night event for your seniors. Can you help? We are looking for sponsors to donate money or in kind donations to the Grant All Night Party. The All Night Party is part of the Grant Boosters, a 501c3 organization. Donated funds help offset the costs of the event and offer scholarships to students who couldn't otherwise afford to attend. To support the event, please donate directly on the ANP website: <a href="https://grantallnightparty.wordpress.com/financial-scholarships-donations-2/">https://grantallnightparty.wordpress.com/financial-scholarships-donations-2/</a>

Or, contact Dana Eaton at danaeaton@gmail.com.

Our thanks to our newest 2020 party sponsors - The Irvington Community Association, Kidd Panoscha Architecture and Design LLC, Casa Bonita LLC, Pastini, Andersen Construction, Grant Park Neighborhood Association and Cabezon Restaurant! We appreciate your support! THANK YOU!

#### SPRING MUSICAL

#### The Wizard of Oz

Grant's vibrant Performing Arts Programs present this beloved musical based on the classic film in their newly modernized, historic Auditorium. Bring the whole family to see over 100 talented actors, dancers, and musicians bring this story to life on Wednesday, March 4th through Saturday, March 7th at 7pm. There is additional matinee on March 7th at 2pm where there will be a kids costume parade and intermission and a Meet-the Characters session after the show. Tickets are \$10 for students/senior and \$12 for adults; reserved seats can be purchased at <u>www.granthigharts.com</u>



#### **STUDENT INFORMATION**

**TRIMET PASS & STUDENT ID** – January 1, 2020 marks the date that TriMet has fully transitioned to an electronic system. All individuals with pass products **MUST** tap and continue to tap. This includes all students, employers, and employees with personalized Hop cards. If you card is not working please see Ms. Martin in the main office.

This year your Grant High School student ID card is a magnetized HOP pass that works with the new HOP pass machines on the busses. Students are required to have an active, working Student ID/HOP Card to ride the bus. Your regular bus driver may let you ride for free, but don't wait until a new bus driver decides to charge you to ride. If any of the following happens please see Ms. Martin in the main office:

- 1. Your card has stopped working.
- 2. You have bent, cracked, broken, or punched a hole in your card.
- 3. Lost your card (1<sup>st</sup> replacement is \$10.00; 2<sup>nd</sup> replacement is \$50.00).
- 4. Issues of any kind with your card.

#### **TESTING INFORMATION**

For the 2019/2020 school year the Portland Public Schools has changed its assessment plan for 11th graders. This year all 11th graders will take the SAT instead of the ACT. Both are post-secondary admissions exams accepted by most colleges and universities. The PSAT that 10th graders take directly correlates to the SAT.

On March 4th all 11th graders will take the SAT. Students in other grade levels are not permitted to register for the March 4th administration. It will be an early release day for all students - the programming and schedule for other grade levels is pending.

## ALL SUBMISSIONS FOR THE WEEKLY BULLETIN MUST BE RECEIVED BY 2:00PM ON THE THURSDAY BEFORE YOU WANT IT TO RUN. EMAIL <u>SDAVIS@PPS.NET</u>